

Informal Proofs with Quantifiers I

Inference Steps and Existential Instantiation

William Starr

04.09.09

Shifting Gears

Proof

- We have learned about what quantifiers mean
- Now it is time to think about how quantificational sentences should be used in **proofs**
- We have not done any proofs for a while, so let's remind ourselves of what they are all about
- Proofs are step-by-step demonstrations of a conclusion from some premises
 - Each step is justified by the **meanings** of the terms involved
- Proofs can be formal or informal

Outline

- 1 Inference Steps
- 2 Methods of Proof

Inference Steps

What They Are

- An inference step is a simple transition from one claim C_1 to another C_2
- Valid inference steps are ones where the truth of C_1 **guarantees** the truth of C_2
- So far, we have not learned which steps involving quantifiers are valid
- In this section of the lecture we are going to learn two important inference steps for quantifiers

Universal Elimination

An Example

- Suppose you are really convinced of this generalization:
 - (1) *Everyone has DNA*
- Now consider a random person: Michael Jackson
- Given (1), what can we infer about MJ?
 - (2) *MJ has DNA*
- Why?
 - (2) **logically follows** from (1)!
 - If (1) is true it is **impossible** for (2) to be false!

Universal Elimination

The Inference Pattern at Work

- (1) *Everyone is has DNA*
- (2) *Michael Jackson has DNA*
 - (2) is a **logical consequence** of (1)
 - But this is just one example of more general valid inference pattern:

Universal Elimination (Unofficial Version)

$$\begin{array}{|l} \text{Everything is an } F \\ \hline \triangleright c \text{ is an } F \end{array}$$

(Where 'c' is a name for an actually existing object)

Universal Elimination

The Official Version

- Our unofficial version of universal elimination gets the basic idea right
- But, it's not quite as general as it should be
- To make it more general, it is helpful to write it in terms of FOL:

Universal Elimination (Official Version)

From $\forall x S(x)$ you may infer $S(c)$, as long as 'c' refers to an object in the domain of discourse.

- This is an **informal inference step**

Universal Elimination

Another Example

Universal Elimination (Official Version)

From $\forall x S(x)$ you may infer $S(c)$, as long as 'c' refers to an object in the domain of discourse.

- Suppose you are given:
 - (3) $\forall x (\text{Cube}(x) \vee \text{Small}(x))$
 And you also know that a, b name objects in the domain of discourse
- Then you can infer, by **universal elimination**:
 - (4) $\text{Cube}(a) \vee \text{Small}(a)$
 - (5) $\text{Cube}(b) \vee \text{Small}(b)$

Existential Introduction

An Example

(6) *George Bush* greeted the Pope

- So:

(7) *Someone* met the pope

(8) *Everyone* loves *Plato*

- So:

(9) *Everyone* loves *someone*

Existential Introduction (Unofficial Version)

c is an F	
\triangleright Something is an F	

Existential Introduction

The Official Version

- Again, this informal rule is clearer and more general when stated using FOL:

Existential Introduction (Official Version)

From $S(c)$ you may infer $\exists x S(x)$, as long as 'c' refers to an object in the domain of discourse.

- Example:

(10) $\text{Tet}(a) \vee \neg \text{SameSize}(a, c)$

Therefore, by existential introduction:

(11) $\exists x (\text{Tet}(x) \vee \neg \text{SameSize}(x, c))$

Existential Introduction

Existential Introduction (Official Version)

From $S(c)$ you may infer $\exists x S(x)$, as long as 'c' refers to an object in the domain of discourse.

- So from:

(12) *Santa Claus* does not exist

Does it follow by existential introduction that:

(13) There exists an x that does not exist

- No! *Santa Claus* does not name an **object** in the domain of discourse

An Example Proof

Putting Together our Two Inference Steps

Example Argument

1	$\forall x [\text{Tet}(x) \rightarrow \text{Small}(x)]$
2	$\text{Tet}(a)$
3	$\exists x [\text{Tet}(x) \wedge \text{Small}(x)]$

Proof:

- From 1 by universal elimination we get $\text{Tet}(a) \rightarrow \text{Small}(a)$
- From this and 2 we get by modus ponens $\text{Small}(a)$

- So we have $\text{Tet}(a) \wedge \text{Small}(a)$
- By existential introduction it follows that:
 $\exists x [\text{Tet}(x) \wedge \text{Small}(x)] \quad \checkmark$

Summary

Two Inference Steps

Summary

- For the quantifiers \forall and \exists there are two informal valid inference steps:
 - 1 **Universal Elimination:** from $\forall x S(x)$ you can infer $S(c)$, as long as c names an object in the domain
 - 2 **Existential Introduction:** from $S(c)$ you can infer $\exists x S(x)$, as long as c names an object in the domain
- There are two other, more involved, methods of proof for the quantifiers

Today, we'll learn one of them: **existential elimination**

Existential Elimination

Background

- Suppose you are given an existential premise and need to use it to prove a conclusion

(14) *Something is either a cube or not small*
- Suppose the domain includes only two blocks a and b
- What can you infer from (14)?
 - a is a cube or not small? **No!**
 - b is a cube or not small? **No!**
- Here's an idea:
 - We can infer from (14) that there is some block, call it *Frank*, that is either a cube or not small
- Then we can continue on in our reasoning as if *Frank* was a real name, even though it's a dummy name (an ersatz)
- This **dummy name method** turns out to be **very** useful

Existential Elimination

An Example

Example Argument

1	$\forall x [\text{Tet}(x) \rightarrow \text{Small}(x)]$
2	$\exists x \text{Tet}(x)$
3	$\exists x \text{Small}(x)$

Proof:

- We **need** to use 2; let's try the dummy name method
- From 2 we know there is some block, call it d , such that $\text{Tet}(d)$

- From 1 by universal elimination we get $\text{Tet}(d) \rightarrow \text{Small}(d)$
- So we have $\text{Small}(d)$ by modus ponens
- By existential introduction it follows that: $\exists x \text{Small}(x)$ ✓

Existential Elimination

An Observation

Example Argument

1	$\forall x [\text{Tet}(x) \rightarrow \text{Small}(x)]$
2	$\exists x \text{Tet}(x)$
3	$\exists x \text{Small}(x)$

Observation:

- In our proof of this argument we introduced our dummy name and **then** used universal elimination
- Could we have done it in the opposite order?
 - Suppose from 1 by universal elimination we get $\text{Tet}(d) \rightarrow \text{Small}(d)$
 - Can we then use our dummy name method as say: *let d be whatever is a tet by 2*
 - **No!** The essence of the dummy name method is to introduce a **new** name, but d is already in use here
 - Notice if we pick a different dummy name, say e , it will get us nowhere, unless we then use universal elimination all over again to get $\text{Tet}(e) \rightarrow \text{Small}(e)$

Existential Elimination

Our Observation

- To summarize:
 - Always apply universal elimination **after** invoking the dummy name method
- While we're at it, let's come up with a better name and description of the 'dummy name method':

Method of Existential Elimination

- 1 Given $\exists x S(x)$, you may give a dummy name to (one of) the object(s) satisfying $S(x)$, say c , and then assume $S(c)$
- 2 However, c must be a **new name**, i.e. one not already in use in the context of your proof

Existential Elimination

Official Formulation

Method of Existential Elimination

- 1 Given $\exists x S(x)$, you may give a dummy name to (one of) the object(s) satisfying $S(x)$, say c , and then **assume** $S(c)$
- 2 However, c must be a **new name**, i.e. one not already in use in the context of your proof

- Remember, the whole idea of the dummy name is to remain agnostic about what object(s) satisfy $S(x)$
- Using an old name would violate this agnosticism
 - Old names are **real names**
 - And real names name **particular objects**; dummy names don't

Summary

Existential Elimination

Summary

- Existential elimination is a **method of proof**
- It gives you a tool for using $\exists x S(x)$ in further reasoning:
 - It allows you to talk about the thing that satisfies $S(x)$ by giving it a **temporary name**
 - But keep in mind that this must be a **new name** since $\exists x S(x)$ does not allow you to infer that some particular thing satisfies $S(x)$
- When doing a proof with universal and existential premises, always use existential elimination **before** universal elimination

In Class Exercise

Give an informal proof that the following argument is valid:

- | | |
|---|---|
| 1 | $\forall x [\text{Tet}(x) \vee \neg \text{Small}(x)]$ |
| 2 | $\forall y [\text{Tet}(y) \rightarrow \text{LeftOf}(a, y)]$ |
| 3 | $\exists x \text{Small}(x)$ |
| 4 | $\exists x \text{LeftOf}(a, x)$ |

You may use any of the proof methods or inference steps discussed so far in this class

Summary

The Steps and Methods from Today

Method of Existential Elimination

- 1 Given $\exists x S(x)$, you may give a dummy name to (one of) the object(s) satisfying $S(x)$, say c , and then **assume** $S(c)$
- 2 However, c must be a **new name**, i.e. one not already in use in the context of your proof

Existential Introduction (Official Version)

From $S(c)$ you may infer $\exists x S(x)$, as long as 'c' refers to an object in the domain of discourse.

Universal Elimination (Official Version)

From $\forall x S(x)$ you may infer $S(c)$, as long as 'c' refers to an object in the domain of discourse.